

**CLARKE POINTE HOMEOWNER'S ASSOCIATION**

P.O. Box 646  
La Grange, Ky. 40031  
[www.clarkepointe.org](http://www.clarkepointe.org)

Dear Homeowner,

This letter will serve as your official notification of the Annual Clarke Pointe Homeowner's Association Meeting.

**Date: Saturday September 27, 2008**

**Time: 10:00 AM**

**Location: Ballardsville Fire Dept. Meeting Room  
4600 South Highway 53**

**PLEASE DO NOT BLOCK ENGINE DOORS  
Additional Parking in Rear**

The purpose of this meeting is to elect the 2008-2009 Board of Directors, review the budget for the previous fiscal year, and discuss future budget proposals for our subdivision.

Enclosed are the following:

- Description of the election process
- Clarke Pointe Homeowner's Association Position Description of Officers and Coordinators

A copy of the approved 2008-2009 budget will be published in the first newsletter immediately following the Board of Director's Annual Meeting.

If you are interested in a position on the Board, you must be in good standing, be willing to serve for at least one (1) year, and you must be in attendance at the Annual Meeting. We need your talent and participation in order to maintain a strong association and maintain our high community standing as one of the most prestigious subdivisions in Oldham County. We strongly urge our community members to attend the Annual Meeting and become involved in the decisions that impact all of our residents.

If you have any questions, please do not hesitate to contact any of the Board Members.

Thank you,

Milt Galanos

Board Members:

Milt Galanos	President 222-0310
Chuck Piazza	Vice President 222-4221
Jeff Jennings	Treasurer 225-0566
Robert Nevins	Maintenance 222-6406
Tom Roller	Secretary 742-5082
Theresa Falke	Advisor 222-5769